Prescribed by State Board of Accounts School Form No. 521/2022

2022-2023 Household Application for Free and Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil).

STEP 1 List AL	L infants, children, and students up to	grad	e 12 who are	members of yo	our househ	old (if r	more spa	aces are required for additio					aper)	
Definition of Household	Child's First Name	MI	Child's L	ast Name		Yes	Student? s No	Only Students: Name of School Building	Only Students: Birthdate	Only Student Grade	Living with caretaker Yes	parent or relative? No	Foster Child	
Member: "Anyone who is living with you and shares income and expenses,			· · · · · ·											
even if not related." Children in Foster care														
and children who meet the definition of Homeless, Migrant or Runaway are	3													
eligible for free meals, Read How to Apply for Free and Reduced Price School	4													
Meals for more information.	5													
STEP 2 Do any H	ousehold Members (including you) o	curren	tly participa	te in one or mo	re of the fo	llowin	g assis	tance programs: SNAP	(Food Sta	mp) or T	ANF?		N. W.	
	If NO > Go to STEP 3.	lf '	YES > Write a c	ase number here th	nen go to STEI	94 <u>(Do</u>	not comp	lete STEP 3)	Case Nun	nber: /	1 1	1 1	1 1 1	1 1
		III-I				h B	T-SUF-			Write	e only one	case num	ber in this	s space.
STEP 3 Report	Income for ALL Household Memb	ers (S	kip this step if	you answered Y	es to STEP	2)				roften?			9.10	
Are you unsure what to do here?	A. Child Income Sometimes children in the household earn or in household listed in STEP 1 here.	receive	income. Please	include the TOTAL	income receiv	ed by a	ll children	Child income V	eekly Every 2 W		Monthly			
Please read How to Apply for Free and Reduced Price School Meals for more information.	B. All Adult Household Members (in List all Household Members not listed in STEI before any taxes or deductions for e (promising) that there is no income to report.	P 1 (incl	udina vourself) e	even if they do not a lars (no cents) only.	receive incom If they do not r	e. For e eceive i	ach House	ehold Member listed, if they do in any source, write '0'. If you en	eceive incom iter '0' or leav	e, report t o	otal (gr	oss) in ou are c	come ertifying	
The Sources of	Name of Adult Household Members (First and Last)	E	arnings from Work	How often? Weekly Every 2 Wks 2x	Month Monthly		Assistance			sions/Retirem ther Income	nent/	Ho kly Every 2	w often? Wks 2x Mo	onth Monthly
Income for Children section will help you with the Child	2	\$_		0 0 (\$		0000	<u></u>			\circ	0	
Income question.	3	\$_		0 0 0		\$ 🔲		0000	실 🐛			0	0	0
The Sources of Income for Adults	4	\$_		0 0 (\$			실 ⊱) <u>(</u>	0	<u> </u>
section will help you with the All Adult Household Members	5	\$ _		0 0 0		\$			싘 누) ()	0	
section.		\$_		000		\$			ଥ \$				0	
	Total Household Members (Children and Adults)	La Pri	st Four Digits of Imary Wage Earn	Social Security Num ner or Other Adult H	nber (SSN) of ousehold Mem	ber [x x	xxx	Check if	no SSN				
STEP 4 Contac	t information and adult signature	. Mail	Completed	Form To: Ca	fe- 260 S	South	1 500 '	West Valparaiso, I	V 46385	Turn (or Tex	tbook	Bene	fits
"I certify (promise) that all informa	ation on this application is true and that all income is report y lose meal benefits, and I may be prosecuted under appl	orted. I ui	nderstand that this	information is given in o										
		7 [_	
Printed name of adult completing the form			Signature of adult completing the form				Today's date							
Street Address (if available)	Apt#	_ Cit	dy		State	_ _ Zip	<u> </u>	Daytime Phone a	nd Email (option	onal)		,		

EP 5 Other Benefits – This secti	on does not need to be completed to				School Use Only		
ou want to receive Textbook Assistance ? Yes If yes, sign to the right No	I certify that I am the parent/guardian of the child(ren) for whom application is being made. My signature below authorizes the release of information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying with 45 C.F.R. Parts 260 and 265. Signature of adult completing the form						
application information may be shared with the Family hwise. If you want the application information shared nation for this purpose.	y and Social Services Administration for the purpo of for this purpose, please sign below. I certify I am	se of identifying children the parent/guardian of t	he child(ren) for whom application is For information about	t health insurance under Medi s being made. I authorize the r t Hoosier Healthwise health i n all 1-800-889-9949.	elease of		
ignature of adult completing the form	Today's date		-				
TIONAL Children's Racial and Ethnic			当时共享 法决				
e required to ask for information about your children's r fect your children's eligibility for free or reduced price m		•	e fully serving our community. Respo	onding to this section is optional	and does		
nicity (check one):	American Indian or Alaskan Native						
Hispanic or Latino	Asian Asian	☐ Native Ha	waiian or Other Pacific Islander				
Not Hispanic or Latino	Black or African American	□ vvnite					
not have a social security number. We will use your info uced price meals, and for administration and enforceme your eligibility information with education, health, and n nine benefits for their programs, auditors for program re not violations of program rules. ordance with federal civil rights law and U.S. Departme is, this institution is prohibited from discriminating on the ridentity and sexual orientation), disability, age, or repr	ent of the lunch and breakfast programs. We MAY utrition programs to help them evaluate, fund, or eviews, and law enforcement officials to help them nt of Agriculture (USDA) civil rights regulations and a basis of race, color, national origin, sex (including	17Fax2Mail.pdf, from an letter must contain the codiscriminatory action in sand date of an alleged comail: U.S. Department of	v/sites/default/files/documents/USDA- y USDA office, by calling (866) 632-9 omplainant's name, address, telephor sufficient detail to inform the Assistant ivil rights violation. The completed AD of Agriculture, Office of the Assistant S 0250-9410; or fax: (833) 256-1665 or al opportunity provider.	992, or by writing a letter addres ne number, and a written descrip t Secretary for Civil Rights (ASC 3-3027 form or letter must be sub Secretary for Civil Rights, 1400 li	ssed to USDA. The otion of the alleged R) about the nature omitted to USDA by: ndependence Avenue,		
	FOR SCHOOL USE ONLY -	DO NOT WRITE BELOW VERSION to YEARLY:	THIS LINE		T.A.		
WEEKLY X 52	EVERY 2 WEEKS X 26		MONTH X 24	MONTHLY X 12	_		
Income Eligibility: Total Household Size: OR Categorical Eligibility: □ Food Stamps/TANF Eligibility Determination: □ Approved Free □ A Reason for Denial: □ Income Too High □ Inco Type of Eligibility Notification Provided (if denied Signature of Determining Official:	Total Income:\$ per:	DETERMINATION very 2 Weeks ☐ Twice a Foster Date: FICATION	Month □ Monthly □ Yearly Date Withdrawn:				
Confirmation Review Official:		Direct Verified? Yes D	lo 🛭				
Date Verification Notice Sent:	_ Approval Based On: Food Stamps / TANF Case Number	Verification Results:	Reason for Change:	Date Notice of Change Sent:			
Date Response Due from Households:	_ '	☐ Free to Reduced	□ Household Size:				
Date Second Notice Sent (or N/A):	☐ Household Size and Income	☐ Free to Paid ☐ Reduced to Free ☐ Reduced to Paid	 □ Change in Food Stamps /TANF □ Did not respond □ Other: 	Date Change Made:	-		
Request for Appeal Date Hearing Requested: Hearing Decision:	Verifying Official's Signature:		Date:				