



**Porter Township School Corporation**

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Office of the Superintendent  
STACEY M. SCHMIDT, Ph.D.  
*Superintendent*

BEN PARRISH  
*Assistant Superintendent*

KATHLEEN SMITH, CPA  
*Business Manager/Treasurer*

**AGENDA  
REGULAR SCHOOL BOARD MEETING  
THURSDAY, JUNE 11, 2020  
6:30 P.M.**

1. **CALL TO ORDER – Dr. Natalie Wargo, President**
  - A. Pledge of Allegiance
  - B. Welcome Visitors
2. **AGENDA ADJUSTMENTS**
3. **HEARING ON SCHOOL BUS REPLACEMENT PLAN AMENDMENT – Mrs. Smith**
  - A. Open Hearing
  - B. Information Session
  - C. Public Comments
  - D. Close Hearing
4. **CONSENT AGENDA – Dr. Schmidt**
  - A. Personnel Report for June 11, 2020
  - B. Board Minutes for March 12, 2020 and March 18, 2020
  - C. Claim Docket for March, April, May and June 2020
  - Motion \_\_\_\_\_ Second \_\_\_\_\_
5. **FINANCIAL REPORT – Mrs. Smith**
  - A. Appropriation Summary for March, April and May 2020
  - B. Fund Report for March, April and May 2020
  - C. Investments for March, April and May 2020
6. **BUSINESS**
  - A. **Adopt Resolution #0620-224 – Adopt Bus Replacement Plan Amendment - Budget Year 2020 – Mrs. Smith**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - B. **Adopt Resolution #0620-225 – Donations of Supplies and Materials – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - C. **Approve Grading System Revisions at PLE – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - D. **Approve Price Increases for 2020-2021 Student Lunches – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - E. **Approve 2020-2021 School Calendar Revision – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - F. **Approve 2020-2021 Student Textbook Fees – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - G. **Approve the First Reading of 2020-2021 Student Handbook Revisions – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - H. **Accept Donations – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - I. **Accept Transfer Students 2020-2021 School Year – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - J. **Approve Milk and Dairy Contract for the 2020-2021 School Year– Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - K. **Approve Produce Products Contract for the 2020-2021 School Year– Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - L. **Approve HPS Contract for the 2020-2021 School Year – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - M. **Approve Food Service Contracts for the 2020-2021 School Year – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
  - N. **Approve Educator Evaluation Plan – Dr. Schmidt**  
Motion \_\_\_\_\_ Second \_\_\_\_\_

- O. Approve Summer Hours – Mr. Parrish**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
- P. Permission to Post for Summer Maintenance Helper – Mr. Parrish**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
- Q. Accept Student Transportation Bid – Mr. Parrish**  
Motion \_\_\_\_\_ Second \_\_\_\_\_
- R. Other**  
Motion \_\_\_\_\_ Second \_\_\_\_\_

- 7. ASSISTANT SUPERINTENDENT REPORT – Mr. Parrish**
- 8. SUPERINTENDENT REPORT – Dr. Schmidt**
- 9. BOARD COMMUNICATIONS**
- 10. SCHOOL ANNOUNCEMENTS**
- 11. PUBLIC PARTICIPATION**
- 12. ADJOURNMENT**

*This meeting is a meeting of the School Board for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be a time for public participation, as indicated by the agenda. The meeting site is fully accessible. Any person requiring further accommodation should contact the superintendent.*